THE FINAL 14 YEARS

INSPIRED BY MINISTRY REVEALED
THE FINAL FOURTEEN

- Why do most Christians believe that the tribulation period is 7 years long?
- There is evidence via types and shadows throughout the Bible that the end time period is 21 years long.
- Would it make sense that this 21-year period would end on the 2,000th anniversary of the death, burial, and resurrection of Yahushua?
- There is evidence in the Bible that there are 3 separate rapture type events, and three separate 7-year periods.
- There is evidence that the gospels of Matthew, Mark, and Luke are written to speak directly to each specific group respectively involved in these 3 rapture events
WHY ARE WE TAUGHT 7 YEARS?

- Hal Lindsey’s book. Late Great Planet Earth
- The Left Behind series.
- Relevant scriptures.
The Late Great Planet Earth

- Published in 1970.
- Sold over 35 million copies by 1999.
- He also states that the last seven years of the end times is a period known as the Tribulation; which is described in the gospel of Matthew and the book of Revelation.
- This book asserted that rapture would occur in 1988. Was followed up by several subsequent books and a radio show giving subsequent other dates when that date turned o
LEFT BEHIND Series

- Book series written by Tim LaHaye and Jerry Jenkins
- Published between 1995 and 2007.
- Spawned several movie adaptations.
- Sold close to 80 million copies.
- This book is in the Christian Fiction section.
  It envisions events from R
RELEVANT SCRIPTURES NONE OF THESE = 7 YEARS

- **Dan 7:25** little horn will wear out the saints for time and times and the dividing of time.
- **Rev 11:3** give power unto my two witnesses and they shall prophesy 1,260 days o
- **Rev 13:5** power is given to beast to continue 42 months and he will make war with saints for 42 months.
- **Rev 12:7** that it shall be for a time, times, and an half.
- **Rev 12:5-6** dragon made war against the woman Israel for 1,260 days
- **Rev 12:14** woman is in wilderness nourished for a time, and times, and half a time.
- **Matt 24:15** when you see the abomination of desolation (trigger event for great tribulation)
- **Dan 9:27** shows us that abomination of desolation is halfway through Daniel’s 70th week.
21 YEARS (3 Sets of 7)
1st set of 7 coming to an end in 2019/2020
EVIDENCE OF A 21 YEAR TIME FRAME

- 2000 Year Anniversary of Christ’s death, burial, and resurrection
- Mayan calendar end of age (2012)
- Noah’s flood (raven and doves)
- Jacob’s service in Genesis
- Parable of the Vineyard
- Discourses in each gospel
- Final instructions
- Beginning of sorrows
- Last words of Christ on cross

- Lord’s Prayer
- Upper Room
- Timing of the Transfiguration
- Discussion of Fasting
- Garden of Gethsamene
- The Robes
- Books / Chapters of Bible
- Genealogies
- Generations (each day = 20 years)
2000th ANNIVERSARY

- Evidenced by history, archaeology, and astronomy, Herod died in 1 B.C., and NOT 4 B.C. as is commonly presented. Read more on Herod’s death
- The Messiah was born 28 years before the death of Cleopatra and 15 years before the death of Augustus.
- Confirmed conjunction of Venus and Jupiter in 3 and 2 B.C. around the fixed star Regulus (formed star of Bethlehem).
- This began September 14, 3 B.C. and climaxed June 17, 2 B.C.
- This puts the birth of Messiah at 2 B.C.
In the year 28 A.D. Jesus was 30 years old and began his ministry.

In the year 31 A.D. Jesus turns 33 years old.

In the year 32 A.D. Jesus was crucified at the Passover.

We know this because there are accounts of 4 different Passovers Christ attended during his ministry.

So all of the events of the escape, Seals, Trumpets, and the binding of Satan must be complete by Trumpets in 2032/2033.

6 years of Seals + 1 year rest + 6 years of Trumpets = 13 years + 1 year for the Covenant

Covenant signed with Messiah then millennial reign.
MAYAN CALENDAR

- Mesoamerican Long Count Calendar ended a 5,126-year long cycle on December 21, 2012.
- This calendar was tied to the axial precession of the sun through constellations.
- Every year, on the December solstice, the Sun and the Milky Way, appear (from the surface of the Earth) to come into alignment, and every year precession caused a slight shift in the Sun's position in the Milky Way.
- Given that the Milky Way is between 10° and 20° wide, it takes between 700 and 1,400 years for the Sun's December solstice position to precess through it.
- In 2012 it was about halfway through the Milky Way, crossing the galactic equator.
- This is the same position it was in during the time of Noah’s flood.
- By coincidence, 21 years later (3 sets of 7 years) brings us to 2033, the 2000th anniversary of Yahushua’s death, burial, and resurrection.
NOAH’S FLOOD - Genesis 8

- “And he sent forth a raven which went forth to and fro until the waters were dried up from off the earth.”
  The Raven represents the antichrist (Nouns for a group of ravens include unkindness, treachery, and conspiracy.
- “Also he sent forth a dove from him, to see if the waters were abated from off the face of the ground; But the dove found no rest for the sole of her foot, and she returned unto him into the ark, for the waters were on the face of the whole earth; then he put forth his hand, and took her, and pulled her in unto the ark.”
  This dove is the escaped bride who is pulled into the ark. At the end of the 1st set of 7 years.
- “And he stayed yet other seven days; and again he sent forth the dove out of the ark; “This is the time of the Seals in tribulation 7 years that the left behind “lukewarm” church will experience.
- “And the dove came in to him in the evening; and, lo, in her mouth was an olive leaf plucked off; so Noah knew that the waters were abated from off the earth.” This is the rapture of the left behind church. At the END of the 2nd set of 7 years.
- “And he stayed yet other seven days; and sent forth the dove; which returned not again unto him anymore.
  “This is the time of Trumpet judgments on the earth while God protects Judah and they fly away into wilderness DURING the 3rd and last set of 7 years Rev. 12:14
Jacob worked for Laban 20 years for Leah, Rachel and cattle / men and the last 1 was a covenant between them for a total of 21 years.

Gen 29:18 -20 - Worked 7 years for Rachel and they seemed unto him but a few days, for the love he had for her. but gets elder daughter Leah (2012 to 2019/20 - 6 years of service, 1 year of rest then escape of Gentile bride ending 1st set of 7 years)

Gen 29:27-28 - Fulfilled Leah’s “week”, and Jacob received Rachel for serving another seven years. (2020 to 2026/27 - 6 years of seals while 144,000 are sealed and 1 year of rest then rapture of the Church ending 2nd set of 7 years)

Gen 31:41 - Worked 6 years for Cattle and men (2027 to 2032/33 - 6 years of trumpets and 1 year of Covenant with Satan while God protects Judah, then Millennial reign ending 3rd set of 7 years)
NOTE: Jesus plants a vineyard and goes away. John 4:40 Jesus stayed with Samaritans two days. (The Holy Spirit (servant) with us for 2,000 years)

Luke (speaking to the Escaping Bride) uniquely includes the phrase "For a Long Time" which represents 2,000 years.

Mark (speaking to the Sleeping Church) & Matthew (speaking to Judah) do not include "For a Long Time" meaning a short time between when he leaves and comes again for them.

Luke 20:10 “at time of harvest, sent servant to husbandmen” Servant GIVES its fruit. Escape of Bride (2019/2020) then Jesus returns for 40 days.

Mark 12:2 “at time of harvest, sent servant to husbandmen, husbandmen” GIVE His fruit. Rapture of Church (2026/2027)

Matthew 21:34 “at time of harvest, sent servants to husbandmen”, Servants RECEIVE fruit. Millenium (2033/2034)
PARABLE OF THE VINEYARD - Treatment of Servants

- **Luke 20:10** “husbandmen “beat” him”:
  “Beat” G1194 to scourge.

- **Mark 12:2** “husbandmen “caught” and “beat” him”:
  “Caught” G2983 to take, to get hold of; to have offered to one; while “Beat” G138 is more violent, to seize or remove, receive (X after), take (away, up)

- **Matthew 21:34** “husbandmen took his servants, “beat” one, killed another, stoned another”: “Beat” G1194 to scourge, Killed to destroy), “Stoned” (to cast stones).

- **NOTE**
  - This shows the progress accumulation of seals and trumpets.
  - It repeats process 2 times (3 cycles).
  - In the subsequent rounds there are these differences. Only in **Luke** is the Son referred to as "beloved". **Luke** and **Mark** use the phrase "that the inheritance may be ours". **Matthew** uses the phrase "and let us seize his inheritance".
The Parable of the Vineyard in all 3 gospels is Yahushua Jesus reciting Isaiah 5.

Isaiah 5-6 reveal an unveiling of the endtime events showing the Escape of the Bride (1st set of 7 years), the 7 Seal Judgments with the 4 horsemen (2nd set of 7 years) then the 7 trumpet judgments. (3rd and last set of 7 years).
DISCOURSES - FINAL INSTRUCTIONS

- **Luke** Written to Awake Bride  
  **Luke 21:36** “Watch ye therefore, and pray always that ye may be accounted worthy to escape all these things that shall come to pass and to stand before the Son of man.”  
  **Luke 21:31** “So likewise ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand.”

- **Mark** Written to Left Behind Church  
  (will be raptured after seals judgements)  
  **Mark 13:32** “But of that day and that hour knoweth no man, no, not the angels which are in heaven, neither the Son, but the Father.”  
  **Mark 13:35** “Watch ye therefore: for ye know not when the master of the house cometh, at even, or at midnight, or at the cock crowing, or in the morning. Lest coming suddenly he find you sleeping. And what I say unto you I say unto all, Watch.

- **Matthew** Written to Judah  
  (Will fly away after trumpets)  
  **Matthew 24:42** “Watch therefore: for ye know not what hour your Lord doth come.”  
  **Matthew 24:36** “But of that day and hour knoweth no man, no, not the angels of heaven, but my Father only.”

- **NOTE:** **Luke** is written to Gentile Bride (will escape)
DISCOURSES - Beginning of Sorrows Mark & Matthew

- **Matthew 24:7 -8** *(Written to Judah)*: “For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places. All these are the beginning of sorrows. “

- **Mark 13:8** *(Written to Left Behind Church)*: “For nation shall rise against nation, and kingdom against kingdom: and there shall be earthquakes in divers places, and there shall be famines and troubles: these are the beginnings of sorrows.

- **NOTE**: These are the sorrows that begin at the birth pangs and are found in the same verse as nation rising against nation. These are "Beginnings" of tribulation.
DISCOURSES - Beginning of Sorrows Luke

- **Luke** (written to the Escaping Bride) Does not contain the phrase beginning of sorrows.
  
  **Luke 21:34.** "And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day come upon you "unawares."

- **Acts** (also written by Luke) there is a distinction made between the Bereans and the Thessalonians.
  
  **Acts 17:11** "These (the Bereans) were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, that those things were so."

  **Acts 5:3** "For when they shall say Peace and Safety; then “sudden” destruction cometh upon them, as “travail” upon a woman with child; and they shall not escape."

- **NOTE:** "They" and not "You" shall not escape. The word translated as "unawares" is the same Greek word translated in Acts 5:3 as "Sudden" and it is used in these two places in scripture. **Luke** is imploring those in Thessalonica to be more like the Bereans so they may escape the sorrows.
CHRIST’S LAST WORDS

- Luke 23:46 “And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit: and having said thus, he gave up the ghost.”
- Mark 15:34 “And at the ninth hour Jesus cried with a loud voice, saying, My God, my God, why hast thou forsaken me? “
- Matthew 27:46 “And about the ninth hour Jesus cried with a loud voice, saying, My God, my God, why hast thou forsaken me?”
- NOTE: Luke does not contain the phrase "Why hast thou forsaken me?" because it is written to the bride who will escape all these things.
THE LORD’S PRAYER

- **Luke 11:2-4** (Written to the escaped Bride) “And he said unto them, When ye pray, say, Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done, as in heaven, so in earth. Give us day by day our daily bread. And forgive us our sins; for we also forgive every one that is indebted to us. And lead us not into temptation; but deliver us from evil.”

- **Matthew 6:9-13** (Written to Judah) “After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name. Thy kingdom come, Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.”

- **NOTE:** Luke does NOT contain "For thine is the kingdom, and the power, and the glory, for ever. Amen." Jewish evening prayers include a phrase "Our God in heaven, hallow thy name, and establish thy kingdom forever, and rule over us for ever and ever. Amen." There are parallels also in 1 Chronicles 29:10–18.

- **NOTE:** Matthew 6 Talks about avoiding alms in public and using vain repetitions, but this is not discussed in Luke to the Bride.
THE UPPER ROOM

A minor nuance concerning the upper room where the last supper was held.

- **Luke 22:12** (Escaped Bride) “And he shall shew you a large upper room furnished: there make ready.”
- **Mark 14:15** (Left Behind Church) ”And he will shew you a large upper room furnished and prepared: there make ready for us.

**NOTE:** The escaped bride finds the large upper room FURNISHED. The left behind church, who comes 7 years later, finds the same room FURNISHED AND PREPARED. There is no upper room story in **Matthew** for Judah, because they will not be in attendance at the wedding ceremony. o Incidentally, the Greek word used for upper room
TRANSGRUTION

- **Luke 9:28** *(Escaped Bride)* “And it came to pass about an EIGHT days after these sayings, he took Peter and John and James, and went up into a mountain to pray.”
- **Mark 9:2** *(Left Behind Church)* “And after SIX days Jesus taketh with him Peter, and James, and John, and leadeth them up into an high mountain apart by themselves: and he was transfigured before them.”
- **Matthew 17:1** *(Judah)* “And after SIX days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart,”
- So we have 7 years (escape on day 8), then 6 years seals (rapture) + 1 year rest, then 6 years trumpets (covenant and millennium)
John 8 (Corresponds with the 8th year) “And the scribes and Pharisees brought unto him a woman taken in adultery; and when they had set her in the midst, They say unto him, Master, this woman was taken in adultery, in the very act…. and Jesus was left alone, and the woman standing in the midst."

**NOTE:** So in the morning, or just after the 7th day ends, there is Yahushua with the adulteress gentile bride standing in the midst as he is stooped down (like a proposal).

**NOTE:** Luke 21:36, “Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man.”
Hosea 1:2 (Corresponds with the 8th year and then final 14 years) “The beginning of the word of the LORD by Hosea. And the LORD said to Hosea, Go, take unto thee a wife of whoredoms and children of whoredoms: for the land hath committed great whoredom, departing from the LORD. “

Hos 6:2 (Corresponds with the 14th year) “After two days will he revive us: in the third day he will raise us up, and we shall live in his sight”. NOTE: Then SIX years after this, there is the saving of the tribe of Judah.

John 14:3 (Corresponds with the 14th year) “And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also”. John 20:19 “Then the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace be unto you.”

Zechariah 13:5-6 (speaking to Judah). “But he shall say, I am no prophet, I am an husbandman; for man taught me to keep cattle from my youth. And one shall say unto him, What are these wounds in thine hands? Then he shall answer, Those with which I was wounded in the house of my friends. “

NOTE: 7 easy years for Leah + 6 years for Rachel, 7th is rest + 6 years for cattle/men, 7th is rest).
FASTING

- **Luke 5:33-34.** “And they said unto him, Why do the disciples of John fast often, and make prayers, and likewise the disciples of the Pharisees; but thine eat and drink? And he said unto them, Can ye make the children of the bridechamber fast, while the bridegroom is with them?”

- **Mark 2:18-20** “And the disciples of John and of the Pharisees used to fast: and they come and say unto him, Why do the disciples of John and of the Pharisees fast, but thy disciples fast not? And Jesus said unto them, Can the children of the bridechamber fast, while the bridegroom is with them?”

  **NOTE:** As long as they have the bridegroom with them, they cannot fast. But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days.

- **Matthew 9:14-15** “Then came to him the disciples of John, saying, Why do we and the Pharisees fast oft, but thy disciples fast not? And Jesus said unto them, Can the children of the bridechamber mourn, as long as the bridegroom is with them? but the days will come, when the bridegroom shall be taken from them, and then shall they fast. “

  **NOTE:** **Luke & Mark:** "the disciples of John", **Matthew:** "we." **Luke:** "the disciples of the Pharisees", **Mark:** "the Pharisees." **Luke:** "but thine eat and drink." **Mark & Matthew:** "fast not". **Luke:** "Can ye make the children of the bridechamber fast" **Mark:** "Can the children of the bridechamber fast" **Matthew:** "Can the children of the bridechamber mourn"
NOTE: The Lord leaves to pray and returns only once to find the disciples sleeping. He tells them to pray and not to fall into temptation.

Luke is the only account of an Angel strengthening Him. And, in Luke they are not told to watch because the escaped bride is already watching.

Mark 14:34 / Matt 26:38 “My soul is exceeding sorrowful unto death: tarry ye here, and watch.”

Mark 14:42 / Matt 26:46 “Rise up, let us go; lo, he that betrayeth me is at hand.”

Mark & Matthew have the Lord returning 3 times to find them sleeping. They are chastened and told to watch. No angel to strengthen.
THE ROBES

Each gospel has a Jesus being given a different colored robe during crucifixion.

- **Luke 23:11** (written to adulteress gentile bride) = Gorgeous (or Bright White)
- **Mark 15:20** (written to left behind church) = Purple
- **Matthew 27:28** (written to Judah) = Scarlet

Will these be our team colors for eternity depending on which group you are in?
### Books of Bible Correspond to Final 21 Years

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<th>Judah Zechariah Chapter</th>
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The table above shows the correspondence between the final 21 years of the Bible and the chapters of various books, including Gentiles Hosea, Judah Zechariah, John, Genesis, Acts, Ezekiel, and Psalms. Each year is associated with specific chapters from these books, highlighting the thematic and chronological alignment. The Year of Jubilee is also marked at the end.
GENERATIONS

- 70 Years = Generation
- 40 generations from Adam to Abraham.
- 40 generations from Abraham to Yahushua.
- 40 generations from Yahushua to 2032.
- Total 120 generations.
  - Day 1 = 20 4000-3000 BC
  - Day 2 = 20 3000-2000 BC
  - Day 3 = 20 2000-1000 BC
  - Day 4 = 20 1000-0 BC
  - Day 5 = 20 0-1000 AD (32-33 year transition)
  - Day 6 = 20 1000-2000 AD
  - Then rest on day 7 = The Millennium 6-7k
The genealogies are different between Matthew and Luke:

- **Matthew** begins with Abraham (Judah)
- **Luke** begins with Adam (gentile).

There were two sets of triplets.

- Noah's (Shem, Ham, and Japeth)
- Terah's (Abram, Nahor, and Haran). Terah was 70 years old when his wife had her triplets.

If you add up all of the years from the genealogies to Terah and then add his age when his wife gave birth, it is the 1948th year from creation.

One of the triplets (Nahor) is named after his grandfather.

The other was given a new name Abraham and the third was the father of Lot.

So you have Nahor (means snorer / Noah means quiet rest) as in days of Noah, Lot (as in days of Lot), and Abraham (Judah).